







## Clean Technologies and Sustainable Industries Early College High School Program Application for Admission in 2024-2025

#### **Application Checklist**

Please complete this checklist and attach all parts of the application. The application should be sent by your home school counselor to the address below by May 10, 2024. **Once completed, the application should be given to** *your* **school counselor to be submitted.** 

Name:	School District:
Completed Student Application, included demographic data	ding written career interest statement and
Completed Counselor Form	THE S
Completed Teacher Form	
8 <sup>th</sup> Grade Report Card Final	
Copy of IEP or 504 plan Does	not have an IEP or 504 Plan
Attention School Counselor: The entire packet sho	ould be sent together to:
Adrienne Snow Ballston Spa High School 220 Ballston Avenue Ballston Spa, NY 12020	

\*\*\*Initial acceptance letters to the program will be sent by the end of June. Applications will continue to be reviewed after this date pending enrollment.

Summer Bridge for  $9^{th}$  grade students will be July 15 $^{th}$ - July 17th.



**Student Information:** 

Student's Full Name:







Home School:

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Home schools must send the selected applications to the program by May 10, 2024.

Student's Address:				
City:	State:	Zip Code:		
Gender (male/female):	Date of Birth:	Current Grade:		
Student's Email Address:				
Parent/Guardian Name:	Phone Number:			
Cell Phone Number:	Work Number			
Parent/Guardian Email:	TEX.	I RIES		
Do you have internet at home?	Yes No			
Students will explore the four pathway at the end of their sophom		and sophomores years and will select their		
What career pathway currently inte	rests you at this time?			
□ Clean Energy □ Community He	alth	persecurity   □ Engineering Sciences		
☐ Entrepreneurship/Business Admir	nistration	aphy		
Why:	LEGE HIGH			
Why do you want to enroll in this p	rogram? (200 word limit)			
(Complete on a separate page, and	attach.)			
Parent Information				
Program. I understand that the acac calendar and that my child will atten week summer bridge program betw program must be enrolled as a non-m	demic calendar for students d a summer bridge program reen 9 <sup>th</sup> and 10 <sup>th</sup> grade. I natriculated student at Huds I become part of his/her col	stainable Industries Early College High School will be different than my child's home school in In July prior to their 9 <sup>th</sup> grade year and a one also realize that students participating in the son Valley Community College and that his/her lege transcript. I realize the transfer of college		



STUDENT DEMOGRAPHIC DATA







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As part of the reporting requirements for grants we have received to support the program, we need to provide data about the students applying to the program. Please complete the data below.

Name of Student:			_	
Gender:	_			
Ethnicity:				
Asia Blac Hisp Nat Whi	erican Indian/Alaskan in (A) ck/African American ( panic/Latino ive Hawaiian/Other P ite	B/AA) NOLOGIES & S	USTAINABLE INDUSTRIES	
Instructions: Indicat	e with whom the stud	lent lives, and the hig	ghest le <mark>vel of educ</mark> ation for ea	ch person.
Parent/Guardian:	Mother	Step-Mother	Female Guardian	Guardian
Level of Education (	<b>Obtained:</b> not a high	high school graduat	two-year college gr	aduate graduate
	some	e college/trade scho	ol graduate degree	
Parent/Guardian:	Father _	Step-Father	Male Guardian	Guardian
Level of Education (	Obtained: not a	high school graduat	etwo-year college gr	aduate
	high	school graduate	four-year college g	graduate
	some	e college/trade schoo	ol graduate degree	









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Student's Full Name:	Date:
TO BE FILLED OUT BY THE APPLICANT'S SCHO	OL COUNSELOR & ADMINISTRATOR
Please give this portion of the application to your s	school counselor to complete.
Middle School Counselor Name:	Phone:
Middle School Counselor Email:	Fax:
High School Counselor Name:	
High School Counselor Email:	E & SUST.
High School Administrator Name:	Administrator Email
Attendance in 2023- 2024 Tardy	Absences
	ALES .
State Exam 7 <sup>th</sup> or 8 <sup>th</sup> Grade ELA Score	State Exam 7 <sup>th</sup> or 8 <sup>th</sup> Grade Math Score
Free/Reduced Lunch? Yes No	
IEP/504? Yes No If yes, please submit a	copy of the IEP/504 plan with the application
Is the applicant on track to graduate with their con	nort?
Please identify the high school math class that the	student is scheduled to take as a 9 <sup>th</sup> grade student in Fall 2024.
r <sub>AB</sub>	1001
*Please attach a copy of the student's current rep	port card F HIGH SO
Please comment on the applicant's strengths. (Please	
Please comment on the applicant's challenges. (Please	ease use additional paper if necessary)
Counselor Signature:	
Administration Signature (Required pri	or to sending application):
I am aware the above student is applying to the Cletheir application to the program.	ean Technologies & Sustainable Industries ECHS Program and approve
Middle School Principal Signature:	
High School Principal Signature:	









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Date:				
ACHER OF THE HOME SCHOOL	DISTRICT			
Position:				
t?				
individual?				
ow average 3 = average	4 = above average 5 = outstanding			
Respectfulness	Self-Confidence			
Conduct	Effort			
Participation in Class	Articulates Thoughts			
Motivation	Conflict Resolution			
Accepts Correction	Displays Integrity			
int's strengths. (Please use additional	l paper if necessary.)			
int's challenges. (Please use addition	al paper if necessary.)			
	ACHER OF THE HOME SCHOOL  Position  t?  individual?  key:  Respectfulness  Conduct  Participation in Class  Motivation  Accepts Correction  ant's strengths. (Please use additional			